1-24-2021 - Revisiting the Book of Revelation

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Good morning everyone. I'm glad you are back again and listening to the broadcast this morning. We've got a lot to cover this morning so I'll skip the normal announcements - beyond just mentioning Kingdom Conference 2021 coming up in March - please visit the website for details.

Michael sent me another one of his Michael's Minutes yesterday. I was out of town most of the day yesterday - so I have not even been able to get to it myself yet - but Lord willing, I'll have that Minute posted as soon as I possibly can. I'm sure that it's another great one - just like all the rest have been.

Brothers and sisters in Christ, I'm going to say it again, and I'll say it again, and if I close my physical eyes while these scoundrels are still at their dirty work - and they manage to deceive another by saying, "He died from Covid..." I'm telling you, don't you believe it. People are not quote "dying" from Covid-19 or any other variant of the common cold.

Before we get back to Revelation, I want you to open your Bibles to Ecclesiastes chapter 1 again. And yes, we will read verse 4 again, but we will keep right on going.

My words are powerless aside from the power of the Word of God. If I preach in the power of the Word of God - then technically - one could say the Words have power. But they only have power because they are, "Thus saith Yahweh." My words, your words, when we speak to people and try to persuade them - try to change their minds to the Truth - our words must come from the Bible. Yes, I know, I know. So many things in our texts have been changed - I get that. But, when you are approaching the Scriptures from the proper perspective - and that is King now, Kingdom now, no earthly little g "governments" allowed - One Lawgiver - One Law - "church" is a manmade fabrication - God has promised that He will lead His people to His truth. No matter how or what man tries to do to His Word - He will preserve His Word - that's what He said. That's a promise of His.

When you read the Word to someone, insert the proper terms. Don't use the word "church" - it shouldn't be there. Then, when someone looks at you like a mule looking at a new gate - you'll have another opportunity to share the truth.

I don't need scientists. I don't need doctors. I don't need politicians and health departments to tell me things about the quote "novel-corona-virus." When they use the word "novel" they've lost me right from the very first word. Why? Because I am a follower of Jesus Christ, Yeshua the Christ. I have been fully immersed into Christ and every single belief, every single thought, every single action, every thing I saw, everything I do - is predicated on the Voice that I hear from the Word - the Word that was given to me as an instruction book on how to navigate through life. If you come to me speaking things contrary to the Word I have received - it goes in one ear and right out the other - except for the fact that it may end up as message material at some point.

Ecclesiastes chapter 1, verse 1.

- [1] The words of the Preacher, the son of David, king in Jerusalem.
- [2] Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.
- [3] What profit hath a man of all his labour which he taketh under the sun?
- [4] One generation passeth away, and another generation cometh: but the earth abideth for ever.
- [5] The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.
- [6] The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
- [7] All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
- [8] All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
- [9] The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.
- [10] Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

Now friends, once again, this is not difficult. This is not hard. This does not require extensive training to understand. The Bible says - stresses it even - there is nothing new under the sun.

From 2019 to 2021 - there is not something "new" that has entered the world killing hundreds of thousands of people. As soon as we - the followers of Christ - heard the word "novel" - "new" - our baloney alert antennas should have stood up - and our

rejection buzzers sounded.

The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

[10] Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

Listen to how Coverdale translated Ecclesiastes chapter 1.

- 1:1 These are the wordes of the Preacher, the sonne of Dauid, kynge of Ierusalem.
- 1:2 All is but vanite (saieth ye preacher) all is but playne vanite.
- 1:3 For what els hath a ma, of all the labor yt he taketh vnder the Sonne?
- 1:4 One generacio passeth awaye, another commeth, but the earth abydeth still.
- 1:5 The Sone aryseth, the Sonne goeth downe, & returneth to his place, yt he maye there ryse vp agayne.
- 1:6 The wynde goeth towarde ye South, & fetcheth his copase aboute vnto the North, & so turneth in to himself agayne.
- 1:7 All floudes runne in to the see, & yet the see is not fylled: for loke vnto what place the waters runne, thence they come agayne.
- 1:8 All thinges are so harde, yt no ma can expresse them. The eye is not satisfied wt sight, the eare is not fylled wt hearinge.
- 1:9 The thinge yt hath bene, cometh to passe agayne: & ye thinge yt hath bene done, is done agayne, there is no new thinge vnder the Sonne.
- 1:10 Is there eny thinge, wherof it maye be sayde: lo, this is new? For it was loge agoo in the tymes yt haue bene before vs.

The Bible says there is nothing new under the sun. People are not quote "dying" from some new killer virus.

A couple weeks ago I mentioned to you that there is a new page on the website dedicated to the fake corona - common cold - quote virus. There is a link to a quote "research study" that was done by Anthony Fauci and two others (I think I remember that correctly). The study was concerning the 1918 Spanish flu. Fauci said, NO ONE DIED FROM THE SPANISH FLU. You can read it for yourself, that's what he said.

He said that the people that died were those who had the flu - but then developed

bacterial pneumonia - not even viral pneumonia - bacterial pneumonia. That's how Fauci said those people died. His study said that when people had the flu - their immune systems were down - and then - they developed a bacterial pneumonia that killed them.

I have said this over and over and over. Why? Because I think I know as much as a supposed "scientist?" No. Because I believe God. I believe what the Creator has said. I can see the work of the Creator in nature. It is obvious as can be - to any moron that would take a second to think for himself - when God created - YES - when God created man - he gave him a mouth to breathe in and out. A nose to breathe and breathe out. One of the purposes of those devices was to expel things from the body that are harmful. For instance, when you have a cold, or maybe that cold went a step further and developed into the flu - or maybe that flu went a step further still - and developed into full- blown pneumonia. But at any stage - when you cough - does your body normally expel something from it? Sure. It can be expelled through the nose - which is normally what happens in young people because they have not developed the type of control to force those things through the mouth - instead of the nose.

But as we grow and mature and become more acquainted with the way our bodies function - we figure out that we can direct those things trying to get out - through the nose or through the mouth. It's actually pretty cool to figure out - sometimes all by our little selves - without the help of the white coats - that "Hey, that's pretty cool, the mouth and the nose are connected."

So, nature itself teaches us that the mouth and the nose are used to expel things from our bodies that really don't belong there - at least in the quantities that are released when we get sick.

So, the Creator has so obviously communicated to His created ones - when you are sick - allow your body to expel the sickness through the nose and through the mouth.

So, man, in his infinite wisdom, says, "When you are sick, instead of expelling and getting rid of those things inside you that are trying to get out - catch them with a diaper and allow them to recirculate back into the system that was expelling them in the first place. Thus, we'll develop bacterial pneumonia and you'll more than likely go on and quote "die" from that." It won't be the original issue that quote "kills" you - but will be a secondary issue - basically brought on by the fact that we - once again - as mere men - have decided that we know more than the one who created us.

But of course, what else should we expect? We have surrounded ourselves by a society that does not believe that there is a God that Created the world, the heavens, the earth and all that's in it. What else should we expect from people who scoff at the Word of God, scoff at the Bible? We are in a time where even those who call themselves quote "believers" have openly said that "Science has proven the Bible wrong. Those men that wrote the Bible, didn't have all the information that modern scientists have."

Brothers and sisters, if we don't get back to believing God and letting everyone else be a liar - then we are beyond hope. Now, if no one else in the world will believe God - and stand up - in the face of being called a fool - an idiot - an unenlightened one - if no one else in your world will do so - then I'm telling you - you better stand up and be counted as one who will believe God - though the whole rest of the world screams otherwise.

There is nothing new under the sun.

People that are quote "dying" today are quote "dying" from nothing else than what they have been quote "dying" from since the day God Created man.

I have to share this story with you. It doesn't matter what names are involved - because I am quite sure that in the U.S. alone - the story is ironically the same for about 400,000 other people as well - if we can even believe that number.

A good friend of mine. We are friends because I do some work for him - not because we share faith. But, nonetheless, he is a friend of mine and I care for him. I care for his family. But I have to share this story as harsh as it may be. I must tell the truth for others to hear.

Several years ago, my friend called me and told me that his father was very sick. He was in the hospital. His father was nearing 80 years old and the doctors decided the best course of action was open heart surgery. He and his family followed the voice of the doctors and allowed them to perform the surgery.

In the winter of 2020, I saw them do the same thing to my own father, who was 79 years old at the time. I was against the surgery and I told my dad I was against it. But it happened anyway. I shared my dad's story with you at the time this was going on. I told you that the night before his surgery - my dad told me he never felt better in his life - but he was going on and doing this anyway.

Today, my dad is not the same man before the surgery. What we were told was basically a routine surgery - ended up being anything but that - or maybe it was routine for a man to have about a dozen strokes during the course of the surgery. Maybe that is part of the routine. But as the minutes turned to hours, and the hours turned to days - what I saw with my own eyes - was not something - well - my dad told me - had he known what was going to take place with him after that surgery - he would have never done it.

Anyway. Back to the story that my friend related to me. His father, who was the same age as mine - had open heart surgery. A few months later, the doctors told him the surgery was not a success and they needed to go back in and do another one. Wow. Two open heart surgeries in a period of months. After this one was over, they told him it was a success. But soon, he developed complications again. They put him on blood thinners. Which, of course, as it was told to me, was the right thing to do. Well, those blood thinners didn't work, so in addition to, not in place of, they added more blood thinners.

Within a few weeks, my friends dad was rushed back into the hospital and they determined that he was bleeding to death - on the inside. Miraculously, they had gotten him to the hospital just in the nick of time and the doctors saved his dad. After a little while longer in the hospital, his dad was sent home.

A short time later, his dad was rushed back to the hospital with symptoms of stroke. He was there for several more days. By the way, we are now at the fall of 2020 in our timeline.

Once again, after the stroke and a short stay at the hospital, he was sent home.

Now we are at shortly after the first of the year. My friend was at his dad's home celebrating his dad's birthday, when his dad began showing signs of a stroke again. So they rushed him back to the hospital - and three days later - his dad had died.

My friend's exact words to me, "Charlie, after all that my dad went through, Covid got him."

As my heart broke for my friend and the compassion welled up inside of me, of course, I had nothing to say to him other than I felt sorrow for him and his family and for what they had gone through.

That was neither the time or the place to say what was so obviously in my heart. But, I'm sure this exact type of story - just change the names - the dates - the places - the people - that story is reverberating all over the U.S.

As much as I hate to say it, because the last thing I would ever want to do is hurt my friends feelings about this experience and the final years of misery with his dad - but come on, people, his dad did not die from Covid. He probably had corona traces in his body - he may have even had full blown common cold - but he died from all the things the wise doctors - who I wouldn't be surprised claimed to be quote "Christians" - he died from the things they put him through over the last 3 years.

Then, to top it off, they profited even more by saying that covid was the cause of death.

So, so sad, when stories like that involve people that we care about - our friends - but brethren - this man - my friend and his family and dad - were all casualties of a system that has set themselves above the clear teachings of the Word of God - and instead of closing eyes in the blessed way in which the Scriptures teach us is the way the Father wants us to take our final breaths - this is the torturous end that comes to so many who live according to their ways.

I wanted to share that with you - because as you know - the relentless push to force this "novel corona virus" down our throats - is not what they claim it is. Now, let's shift gears and get to the great hope. The good news that's there for the taking.

What a man believes about Bible prophecy determines whether a man's faith - his system of belief is based on the truth - that brings about saving faith. Everyone, everywhere has faith. Faith is a man or a woman's system of belief. For some, sure, it's based on fairytales. It might be based on science. It might be based on humanism. It might be based on the theory of evolution. It might be based on atheism - all those things are "faiths" - systems of belief.

If a man's faith - his system of belief - is based on a belief that Bible prophecy has not been fulfilled - there is simply no possible way for that man to have faith - a system of belief based on the truth of the Bible.

If All Bible prophecy has been fulfilled - in Christ - in the first century - then Christ is King now. That's the conclusion - that's the reason for All Bible Prophecy to have been fulfilled in Christ - in the first century.

If All Bible prophecy was not fulfilled in Christ - in the first century - then Christ is not King now - but is a coming king. And, for the most part, a man or a woman's life will bear this out. Typically, not always, but typically, they will believe that men's little g "governments" have been ordained by God to rule during this present age. They will believe that quote "churches" - buildings for weekend gatherings - complete with U.S. flags adorning the pulpits - and U.S. CONstitutions preached as the quote "supreme law of the land." They will have no problems with being citizens of those little g "government" and in fact - most will shame their adherents if they find out they are not the most flag-waving, voting, Republican, military supporting, cop worshiping people in society. They'll be proponents of government education for the children. And so forth.

What a man believes about Bible prophecy absolutely shapes his faith - his system of belief - and while they will tell you it doesn't make any difference what someone believes about Bible prophecy - the reality is - it makes all the difference in the world.

The book of Revelation is a history book. It details the events that took place at the end of the Old Covenant World - the end of the Old Covenant age. And as we have seen over and over again - the end of the Old Covenant age is the only end we ever see in Scripture. It was prophesied in the first 39 books of the Bible - and it was prophesied in the last 27 books of the Bible. And, while the end - the end of the Old Covenant World is the only thing ever presented in Scripture as having an end - on the other side - we've seen passages of Scripture that clearly say that there is NO end to the New Covenant World - the New Covenant Age in which we are in and the world has been - since the Messiah came and walked physically on this earth 2,000 years ago.

Since that time, from generation to generation, God has been looking for people who will embrace Him as their Only King, coming out from the little g "governments" of men - to once again live according to the pattern that Abraham did - because of Abraham's faith - his system of belief based on truth - which was said of him

Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

That's where God wants His people to pattern themselves after. The faith of Abraham - the system of belief that Abraham had - that's what God wants for His people.

It's really quite simple isn't it. So men have twisted and twisted the Scriptures into

things the Scriptures have never said - for the sole purpose of making people believe it is okay to exchange the faith of Abraham for a different faith - one that says that God has ordained men to make commandments, to make statues, to make laws, then through threats of violence, fines, jailings, tortures - force other men to forsake Abraham's faith - and adopt theirs. I believe that there is something innately instilled inside a man for him to think that down deep - he really is supposed to obey God. This is why men have changed the truth of the Word of God to make people believe that by obeying the laws, statues, commandments of other men - in doing so - they are actually obeying God.

This is what we must tear down if we are ever to see the Kingdom of God in our generation or in our children's generation. A good man leaves an inheritance for his children and his children's children. If we do not see the Kingdom of God in our generation - we must be relentlessly working to lay a foundation for our children and our grandchildren.

I suppose at this point in time - and it's actually sad to me that we are still at this stage - but while we should be assemblying ourselves together in Ecclesia - building called out Christian communities of believers - in our generation - we are still in the milk stage of learning to bring our faith - our system of belief - into alignment with the truths of the Scripture.

Again, the book of Revelation is a history book. The very first verse says it's about "things which must shortly come to pass." The third verse says that the time of the fulfillment of those things - is at hand.

The end of the book simply restates the beginning of the book, where the messenger tells John not to seal up the sayings of the book - why? - because the time is it hand.

That's not hard language. I've heard it my whole entire life. All the way back in the 1960s I heard the Baptist preachers talk about how difficult the book of Revelation was to understand. So, for the most part, they yielded to the false teachings of men like Jack VanImpe, then Hal Lindsey, then Tim LaHaye and men like that.

Turn with me back to the book of Revelation and the last chapter, chapter 22. Chapter 22 - unless someone fully understands what the entire book is about - that being the Revealing of Christ - the coming of Christ in the clouds - as prophesied and promised from Matthew 24 and Matthew 16 (among many many other passages) - Revelation

chapter 22 should not be read apart from Chapter 21. This is just like trying to read Romans 13 without having the solid foundation of Romans 12.

Revelation 22 is a continuation of Revelation 21 - which is a description of the New Covenant World. Revelation 21 is the official proclamation of the New Covenant.

Now friends, we are in the New Covenant World - the New Covenant Age - right now - or if we are not in the New Covenant World right now - then we better drop everything we are doing right now and head to the nearest jewish synagogue and learn from them about the coming new covenant world they teach. One of us is right - and one of us is wrong.

Jesus Christ, Yeshua the Christ, ushered in the New Covenant Age with His death on the cross that began to bring about the end of the sacrificial system of the Old Covenant Age - or else He was an imposter. Can't have it both ways.

Ok. While we are at this, we better do what I've been saying. We can all use a refresher on Chapter 21, so before we go back to Chapter 22, let's start at verse 1 of Chapter 21.

Before I forget, I heard from some folks saying that I'm not giving you enough time to find these passages of Scriptures some time. You know what, that made my day hearing that! Not that I was pestering you by not giving you enough time - but hearing that you are looking at these passages was great to hear. I'm going to try to slow it down again - but also - I think - even if you are listening live on the radio - I think you can hit the pause button for a minute or so and pause the live broadcast if you need to. Then, click the resume button again and it will pick up from the pause. I know you can do that on a replay - but I think it works on live also.

So, Revelation 21:

[1] And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Knowing that the book of Revelation was written to show the "things that must shortly come to pass" and the things which are at hand, and the things which were not to be sealed because the time was at hand - this is some of the "things" that those verses describe.

The new heaven and a new earth - for the first heaven and the first earth were passed away - these things took place right there in those days.

Through the years I've had so many people tell me that "history doesn't say that" or "why isn't this in the history books?" To which, I would hope you would know my answer - for those of you who have been listening for a while - you can't trust history. Man can't get yesterday's history correct. Either by design or by fault, take your pick - they can't tell yesterday's history correctly - let alone hundreds or thousands of years ago.

The Bible was written thousands of years ago. Stop thinking you need to find something from man's history books to validate the Scriptures for you. Just like "nothing new under the sun." God said, that settles it. Believe it. Make that part of your faith - your system of belief - because anything more or less than that - is not saving faith. God said it. That's it. We don't need anything else.

So what should we do then with passages of Scripture like this one in Revelation 21? The only thing we can do - let Scripture verify Scripture.

Keep your finger in Revelation 21 and turn back to Isaiah chapter 65. Add this to your faith - your system of belief. So many people that I have known through the years have wanted to talk to me about Revelation 21 and it takes no long at all before I realize they don't know that the passing of the heaven and the earth is symbolic language and it was used several times in Scripture - and hundreds of years prior to Revelation 21.

Isaiah 65, verse 1:

- [1] I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.
- [2] I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;
- [3] A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;
- [4] Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;
- [5] Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

- [6] Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,
- [7] Your iniquities, and the iniquities of your fathers together, saith Yahweh, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

Where else does this sound familiar? This sounds a lot like the way Christ spoke to the Pharisees and the people who rejected Him in His day. Verse 8.

- [8] Thus saith Yahweh, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.
- [9] And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Again, does this sound familiar? Sure. Sounds a lot like the things Christ talked about in His day.

- [10] And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.
- [11] But ye are they that forsake Yahweh, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.
- [12] Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.
- [13] Therefore thus saith the Lord Yahweh, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:
- [14] Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.
- [15] And ye shall leave your name for a curse unto my chosen: for the Lord Yahweh shall slay thee, and call his servants by another name:

Does Matthew 21:41 come to mind? Listen, you can look at it later.

They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their

seasons.

- [42] Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
- [43] Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

Back to Isaiah 65, verse 16.

[16] That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Now watch.

- [17] For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
- [18] But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.
- [19] And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
- [20] There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

Let's read it again.

- [17] For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
- [18] But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.
- [19] And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
- [20] There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

Now go back to Revelation 21, 1.

[1] And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Oh boy how I wish I had time right now on that phrase - and there was no more sea - and there was no more sea - and there was no more sea. Verse 2,

[2] And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Is this language describing something physically taking place? Or is this symbolic language? This is symbolic language. It's the holy city, the new Jerusalem coming down from the new heaven. This is symbolic language describing the New Covenant. If you've not heard this before, stay with me. I'm going to prove it again by letting Scripture verify Scripture. Revelation 21 is symbolic language describing the New Covenant Age that was fully, officially instituted at the end of the Old Covenant Age - which occurred at the destruction of the temple and the destruction of Jerusalem - the old heavens and the old earth - the physical temple - the physical city - physical Jerusalem - those things are symbolised as heavens and earth - and again - I'll prove it soon - from the Scripture.

Verse 2 is the bride of Christ. It is the Ecclesia. It is His Kingdom. That's what this is talking about. And that's why it's included in the "things which must shortly come to pass" and "things which are at hand." The New Covenant Age - the end of the sacrificial system - the sacrifices that took place in the temple - the physical temple that was in existence in the first century - when that temple was destroyed - so was the Old Covenant system - the Old Covenant World of sacrifices. Jesus Christ, Yeshua the Christ brought an end to the sacrificial system. He brought an end to the Old Covenant World - officially signified with not one stone left standing of that temple.

And instantly, at the same time that system - that world - those heavens and earth - at the same time those things passed away - the new heavens, the new earth, the new Jerusalem - the King - the Kingdom - was Revealed. Oh man, if that isn't sic'em to a bulldog I don't know what is.

We are now citizens of the commonwealth of Israel. Subject of the King of kings and Lord of lords - right now - now brethren - bless the God of Heaven - let's live like it! Verse 3.

- [3] And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
- [4] And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

That's almost word for word what Isaiah prophesied from Isaiah 65. Keep your finger in Revelation 21 and turn to Isaiah 66. We'll begin there in verse 1 - once again - forget the history books - let Scripture verify Scripture. Verse 1.

[1] Thus saith Yahweh, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

Then, we go right back to the first century, and we find Christ, His apostles, over and over again reciting this passage from Isaiah 66. Now listen.

Matthew 5:35

...the earth; for it is his footstool:..

Matthew22:44

Yahweh said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Acts 7:49 quotes Isaiah 66 word for word. Why? Because it was being fulfilled in their day. Not one single word of this book was written to us - we weren't alive yet. The book was written to those people back then and it was written for them to understand and to know that the prophecies were fulfilled in their lifetimes.

Isaiah 66 was a prophecy for a future time - and Acts 7 is the verification of that prophecy and the time in which it would be fulfilled. Let Scripture verify Scripture. Isaiah 66:2;

[2] For all those things hath mine hand made, and those things have been, saith Yahweh: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

- [3] He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.
- [4] I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.
- [5] Hear the word of Yahweh, ye that tremble at his word; your brethren that hated you, that cast you out for my name's sake, said, Let Yahweh be glorified: but he shall appear to your joy, and they shall be ashamed.

Does that ring a bell? Your brethren that hated you? How about Matthew 24?

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

[10] And then shall many be offended, and shall betray one another, and shall hate one another.

Matthew 10:24

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

Isaiah 66:6

- [6] A voice of noise from the city, a voice from the temple, a voice of Yahweh that rendereth recompense to his enemies.
- [7] Before she travailed, she brought forth; before her pain came, she was delivered of a man child.
- [8] Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

I'm running out of time, skip down to verse 12.

[12] For thus saith Yahweh, Behold, I will extend peace to her like a river, and the glory of the nations like a flowing stream: then shall ye suck, ye shall be borne

upon her sides, and be dandled upon her knees.

Compare this to Luke 2:32. Isaiah's prophecy from chapter 66 is still talking about the days of the Messiah - the first century.

Skip to verse 15:

- [15] For, behold, Yahweh will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.
- [16] For by fire and by his sword will Yahweh plead with all flesh: and the slain of Yahweh shall be many.
- [17] They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith Yahweh.
- [18] For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

This is prophecy concerning the end of the world, the end of the Old Covenant Age.

- [19] And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.
- [20] And they shall bring all your brethren for an offering unto Yahweh out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith Yahweh, as the children of Israel bring an offering in a clean vessel into the house of Yahweh.

VanImpe and Hal Lindsey and the futurists who have done all they can do to make people believe that the Kingdom of God is not for today - took these several verses back in the 60s and 70s and actually made people believe that China was going to invade the Israelis on horseback. The people actually believed that. No, this is a prophecy concerning a time period where armies actually rode horses - this is not prophecying a time period where armies are flying jets at supersonic speeds and armies are moved with flying fortresses and tanks and humvees. They talk about horses here because the days in which these things were fulfilled were in the first century - when yes - people and armies rode horses. Verse 22.

[22] For as the new heavens and the new earth, which I will make, shall remain before me, saith Yahweh, so shall your seed and your name remain.

The phrase the new heavens and the new earth are symbolic language for the New Covenant Kingdom Age - the New Covenant King World where Christ is King of kings and Lord of lords - the Age - the World - in which men are no longer allowed to have their own little g "governments." That age of futility ended. That experiment where men failed time after time - that experiment ended - whereby hopefully - men would have learned from their past failures that they are not capable of defining or redefining good and evil. They are not capable of making their own laws and their own statues. It was all written for our learning. To see the mistakes they made - so that hopefully - in our generation - we would not make the same mistakes.

We are in a New World. A new age. It's the Kingdom Age of Christ where every knee is to bow and every tongue is to confess that He is Lord.

Back to Revelation 21, please. Verse 5.

[5] And he that sat upon the throne said, Behold, I make all things new.

This is not hard. This is the Creation of God. He created the Old World and He created the New World. This is His work. The Old World was called the heavens and the earth. It was symbolic language. It was always symbolic language when discussed like this. Just like I reminded you last week - the Scripture says He destroyed the earth with a flood. But the earth was still here.

The Old Covenant World - the Old Covenant Age - had a way of living. It had - for lack of a better word - a system. And when Christ came - in the first century - he brought an end to that Old World way of doing things - and He brought a New and Better Way to the people who would embrace Him and His Ways. Hebrews chapter 12.

- [1] Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,
- [2] Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
- [3] For consider him that endured such contradiction of sinners against himself,

lest ye be wearied and faint in your minds.

- [4] Ye have not yet resisted unto blood, striving against sin.
- [5] And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:
- [6] For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.
- [7] If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?
- [8] But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.
- [9] Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?
- [10] For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.
- [11] Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
- [12] Wherefore lift up the hands which hang down, and the feeble knees;
- [13] And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.
- [14] Follow peace with all men, and holiness, without which no man shall see the Lord:
- [15] Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;
- [16] Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
- [17] For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Now watch this very carefully please. Verse 18.

- [18] For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
- [19] And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

[20] (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: [21] And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

Verses 18-21 are speaking directly concerning the things of the Old Covenant World - the Old Covenant Age. Paul says - this is what they had - now this is what we have.

[22] But ye are come unto mount Sion,

That is language that is either in the exact present tense or it is language that says you are at the time period - you are at the time period in the history of Israel - you are come to or are coming to at any moment - mount Sion - there is no possible way that Paul is writing to a people thousands of years in the future. These are the people of the first century.

[22] But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Come on now. This is word for word - nearly the exact same wording that we have been reading in Revelation 21. My heart fell this past week when someone wrote to me to tell me that there wasn't anything in the book of Revelation that was previously discussed in other books of the last 27. Wow. Just wow. This is nearly word for word - from Revelation 21.

[23] To the general assembly and Ecclesia of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, [24] And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Do you see it? This is talking about the New Covenant. Mount Sion, the city of the living God, the heavenly Jerusalem - an innumerable company of angels - this is exactly what John saw in Revelation 21 when he said he saw the HOLY city, the new Jerusalem, ascending down from heaven as a bride adorned for her husband. This is all taking about the same thing.

[25] See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Now watch closely. This is earth shakingly important - pun intended.

[26] Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

His voice shook the earth. What earth is this talking about? This is talking about Moses' earth from verses 18-21. Go back and look at it again.

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

[27] And this word, Yet once more, signifieth

He says this is what this means. This is what this signifies. The voice shaking the earth, the voice shaking the heaven also.

And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

It's the removing of the heaven and the earth. This is symbolic language. It's language that signifies. It means something. What does it mean that the passing of the heaven and the earth has already occurred? What does it mean that Isaiah's prophecy concerning the New Heavens and the New Earth - what does it mean?

[28] Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: [29] For our God is a consuming fire.

It means that His Kingdom came. His Kingdom was received by those first century saints and because of that truth - the truth of a Kingdom that cannot be moved - we now will serve God - serve means follow His Laws, His Commandments, His Statutes and none other - and we will do it with reverence and Godly fear. Wow. I hope you couldn't stay in your seats when you understand what this means.

It's time for God's people to take the Kingdom He instituted thousands of years ago and live in it and walk in it - just like those first century saints did - and they turned their

world upside down. Lord willing, we'll get back to Revelation at least one more time. I didn't get where I wanted to with the detail I wanted - but I'll close with this. Revelation 22 verses 18-20.

[18] For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

I'm telling you brethren. You better be careful if you want to add things to this book that aren't in there. You better be careful about taking away things from this book. This is a book about the things "which shortly took place" in the first century. Verse 19.

- [19] And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.
- [20] He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

Surely I come quickly. Yeah, and that quickly, that shortly, that time is at hand, means thousands of years, right? No, it means exactly what it says. And the people that it was written to knew exactly what it meant. It meant that the coming of the Lord was right at the door. It was soon. It was coming quickly. Friends, if a man doesn't see this. His faith - his system of belief - is not built on the truth.

The book of Revelation is a book that's summed up in short detail from Matthew 24. It's about the coming of Christ. It's about the Revealing of Christ as King of kings and Lord of lords. The last verse of the book says His coming was coming quickly. Just like He said. Just like He promised saying that Some of His disciples would be alive at His coming.

The head knowledge of this understanding is great. It begins in the head. Sure. It begins with a change of mind. Many of you out there listening have this knowledge. You understand this. Many of you are now taking steps in your life to begin walking that talk and that's awesome. I hope this preaching encourages you. I hope this preaching instills within you and equips you with Scriptures that produce power to live as a citizen of the commonwealth of Israel - in a world that hates Christ.

And He said unto me, Write: for these words are true and faithful.

- [6] And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- [7] He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
- [8] But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
- [9] And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
- [10] And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,
- [11] Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;